



# TENDING THE GRASSROOTS



MURRUMBIDGEE  
**Landcare**  
INCORPORATED

Strengthening community environmental networks

**Queanbeyan City Council Conference Centre**  
**14 – 18 November 2008**



There are three events over five days including one full day of field trips on Monday 17 November.

1. **NRM Networking Partnerships Conference - 14-15 November.**
2. **NSW Landcare Muster - 16 November.**
3. **Resilient Landscapes, Resilient Communities: MLI & UMCCC Forum - 17-18 November.**

Registrations are welcomed per day, per event or for the full five days.

Registration details							
	No.attendees	Dates attending (tick box)					Sub-total
		14	15	16	17	18	
<b>EARLY-BIRD registrations by 24 Oct:</b> (Dinners not included)							
Full registration \$130 per day							
Subsidised rate for Landcare, CMN and community organisation members \$52 per day							
<b>FULL registration (after 24 Oct):</b> (Dinners not included)							
Full registration \$150 per day							
Subsidised rate for Landcare, CMN and community organisation members \$60 per day							
<b>DINNERS</b> (14 <sup>th</sup> , 16 <sup>th</sup> & 17 <sup>th</sup> November)							
\$40 per head							
<b>TAX INVOICE:</b> This document becomes a Tax Invoice for GST purposes upon completion of payment. Prices include GST. Our ABN: 59 405 570 378						<b>TOTAL (GST inc)</b>	
<b>FIELD TRIPS - 17 November</b>	Field trip 1 Yass	Field trip 2 ACT	Field trip 3 Bredbo				
Please indicate your 1 <sup>st</sup> , 2 <sup>nd</sup> and 3 <sup>rd</sup> preference.							
Your details		Payment by					
Name		<input type="checkbox"/> Cheque	Please make cheque payable to <i>Murrumbidgee Landcare Inc</i>				
Surname		<input type="checkbox"/> Bank Deposit	Murrumbidgee Landcare Inc Westpac BSB: 032-769 Acc: 36-1223 Include your surname as reference				
Organisation/ Landcare group		<input type="checkbox"/> PayPal	<a href="mailto:registration@murrumbidgeelandcare.asn.au">registration@murrumbidgeelandcare.asn.au</a> <a href="http://www.paypal.com.au">www.paypal.com.au</a>				
Address		<b>Contact:</b> Marion Benjamin, Executive Officer Murrumbidgee Landcare Inc P.O.Box 710 Wagga Wagga NSW 2650 Ph: (02) 6925 7718 Fax: (03) 6925 7807 <a href="mailto:mberjamin@murrumbidgeelandcare.asn.au">mberjamin@murrumbidgeelandcare.asn.au</a> <a href="http://www.murrumbidgeelandcare.asn.au">www.murrumbidgeelandcare.asn.au</a>					
Email							
Phone							
Special needs - dietary & other							